

Salisbury Township Environmental Advisory Council  
January 16, 2013

**Order of Business**

- **Call to Order**

- **Roll Call**

	<b>P</b>	<b>N</b>	
● Glenn Miller, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Mary Anne Stinner, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Jane Benning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Kreg Ulery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Sandra Thomas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Joseph Hebelka (PC Rep)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Joanne Ackerman, (BOC liaison)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Cynthia Sopka (Secretary)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Randy Soriano (Township Manager)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- **Notifications:**

a. *All public sessions of the Salisbury Township Environmental Advisory Committee regular meetings are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for discussion; non-agenda related public comments will be entertained after the agenda*

- **Review December 19, 2012 minutes**

- **Report of officers and committees**

- Zoning: The ZHB did not have any appeals however requested a workshop to review the proposed zoning amendments
- Planning: There was no land development however the SALDO amendments are currently being reviewed along with additions to the zoning ordinance
- Board of Commissioners Meet the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month at 7:00.

- **Old Business**

- **New Business**

- Reorganization of the EAC
- Review and comments on the 2012 Annual report
- Submission of Annual report to the BOC
- Birdtown Lehigh Valley submission to the BOC with request to participate with the program (see application)
  - a. Need to create a letter requesting BOC consider
  - b. Provide request for application fee
- **Prepare for EARTHDAY at Lindberg Park, May 18<sup>th</sup> 2013**
- Report from EAC members regarding their respective projects to be:
  - Kreg – Birdtown
  - Joanne – Recycling
  - MaryAnne – Composting seminar/workshop

- Jane –Naturalization of lawn and invasive plants
  - Glen – household hazardous waste
  - Sandra - TBD
- Review of the proposed zoning amendments specifically the environmental section, topics to include:
    - Nuisance and hazard to public safety
    - Wetlands
    - Floodplain and surface waters
    - Steep slopes
    - Storage of explosive and hazardous substances
    - Sewage disposal
    - Noise
    - Vibration
    - Odors, dust, air and water pollution
    - Light, Glare and heat control
    - Filling, excavating and grading
    - Solid Waste containers
    - Radioactive and Electrical Disturbances
    - Stripping of topsoil
    - Tree Harvesting

**ADDITIONAL INFORMATION:**

- Penn State Extension is offering a Master Watershed Steward Program for Lehigh and Northampton Counties. If you are interested please contact Erin Frederick at 610-391-9840 or [elf145@psu.edu](mailto:elf145@psu.edu) for more information. *(see email with flyer sent 1-10-2013)*
- Nurture Nature is hosting a workshop on **INVASIVE PLANTS** January 31<sup>st</sup>, 2012 starting at 7:00 PM to 9:00 PM Location: Nurture Nature Center, 518 Northampton Street, Easton PA . To see more visit the website: [www.nurturenaturecenter.org](http://www.nurturenaturecenter.org) *(see email with flyer sent 1-10-2013)*
- Department of Conservation and Natural Resources Bureau of Recreation and Conservation announced Governor Corbett invested \$26.5 Million to improve recreation and community revitalization efforts across Pennsylvania.
- January 30, 2012 from 12 Noon to 1 PM regarding “ A Study of Pre-Drilling Grounwater Quality in 700 Water Wells and Springs in Northcentral Pennsylvania. A full schedule of webinars for the next 12 months can be found at: <http://extension.psu.edu/water/webinar-series/schedule>
- January 16, 2013 state electronics challenge offers a webinar  
**2 pm Eastern/ 1 pm Central/ noon Mountain/ 11 am Pacific** *To register for the webinar go to:* <https://attendee.gotowebinar.com/register/1655763702821974784>  
*To get more information about the program,* visit the Challenge website at [www.stateelectronicschallenge.net](http://www.stateelectronicschallenge.net). Or contact [info@stateelectronicschallenge.net](mailto:info@stateelectronicschallenge.net).
- Announcement regarding Pennsylvania Natural Heritage Program inventories combined into a web-based statewide map. [web-based statewide map](#) [PNHP website](#)

- **Municipal Programs**

The Partnership for the Delaware Estuary is happy to use its bulk-purchasing power to help municipalities save money while, at the same time, satisfying their MS4 requirements. To see if this program fits within your budget, please click [here](#) for a price list of storm drain marking supplies and a stormwater pollution-prevention tip card (PDF file).

- These include: instruction manuals, safety vests, adhesive, "No Dumping" storm-drain medallions, and educational tip cards. They can also provide training that will make it easy to coordinate employees and volunteers as they hit the streets, marking storm drains and spreading the word about water pollution
  - **Storm Drain Marking Program** [http://www.delawareestuary.org/acivities\\_community\\_stormdrain.asp](http://www.delawareestuary.org/acivities_community_stormdrain.asp)
  - **Storm Drain Marking Supplies** [http://www.delawareestuary.org/pdf/storm\\_drain\\_prices.pdf](http://www.delawareestuary.org/pdf/storm_drain_prices.pdf)
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- **NRCS is offering a three-day introduction to Conservation Planning Course. The Free Training will take place at the Holiday Inn Harrisbury Hershey in Grantvill PA from February 26-28, 2013.** . Click the links for the [agenda](#), [hotel information](#) and [registration](#). Please share this information with your private consultant contacts. The deadline to register is February 8.