

Salisbury Township Environmental Advisory Council  
February 20, 2013

**Order of Business**

- **Call to Order**

- **Roll Call**

	<b>P</b>	<b>N</b>	
● Glenn Miller, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Mary Anne Stinner, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Jane Benning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Kreg Ulery <span style="float: right;"><input type="checkbox"/></span>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Sandra Thomas	<input type="checkbox"/>	<input type="checkbox"/>	
● Joseph Hebelka (PC Rep)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Joanne Ackerman, (BOC liaison)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Cynthia Sopka (Secretary)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
● Randy Soriano (Township Manager)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- **Notifications:**

a. *All public sessions of the Salisbury Township Environmental Advisory Committee regular meetings are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for discussion; non-agenda related public comments will be entertained after the agenda*

- **Review January 16, 2013 minutes**

- **Report of officers and committees**

- Zoning: No Meeting
- Planning: 1815 Black River road and 1715 Black River Road Minor subdivision and lot consolidation; 1436 E. Emmaus Ave and 1632 Ehret Lane Minor Subdivision and Lot Consolidation along with additional review of SALDO amendments.
- Board of Commissioners Meet the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month at 7:00.

- **Old Business**

- BOC voted to approve the application for Bird Town participation with the fee of \$850.00.

- **New Business**

- Waste Management representatives will address educational projects i.e. Earth Day Celebration scheduled for May 18<sup>th</sup>, 2013.
- Evaluate progress for Earth Day Celebration
  - Lindbergh Park secured for the event
  - Kreg – Bird Town
  - Joanne – Recycling
  - MaryAnne – Composting seminar/workshop
  - Jane –Naturalization of lawn and invasive plants
  - Glen – household hazardous waste
  - Sandra – TBD

- Discussion on advertisement or notification of Earthday Celebration to public
- Submission of Bird Town Application and check.
- Discussion on environmental zoning amendments and if there will be any comments to the Planning Commission.
- Review correspondence from Lehigh County Conservation District for participation or funding for the 2013 Envirothon (attached).

**ADDITIONAL INFORMATION:**

- **Municipal Programs**

The Partnership for the Delaware Estuary is happy to use its bulk-purchasing power to help municipalities save money while, at the same time, satisfying their MS4 requirements. To see if this program fits within your budget, please click [here](#) for a price list of storm drain marking supplies and a stormwater pollution-prevention tip card (PDF file).

- These include: instruction manuals, safety vests, adhesive, "No Dumping" storm-drain medallions, and educational tip cards. They can also provide training that will make it easy to coordinate employees and volunteers as they hit the streets, marking storm drains and spreading the word about water pollution
- **Storm Drain Marking Program** [http://www.delawareestuary.org/acivities\\_community\\_stormdrain.asp](http://www.delawareestuary.org/acivities_community_stormdrain.asp)
- **Storm Drain Marking Supplies** [http://www.delawareestuary.org/pdf/storm\\_drain\\_prices.pdf](http://www.delawareestuary.org/pdf/storm_drain_prices.pdf)
- **NRCS is offering a three-day introduction to Conservation Planning Course. The Free Training will take place at the Holiday Inn Harrisbury Hershey in Grantvill PA from February 26-28, 2013.** . Click the links for the [agenda](#), [hotel information](#) and [registration](#). Please share this information with your private consultant contacts. The deadline to register is February 8.