

Salisbury Township Environmental Advisory Council  
APRIL 16, 2014 @ 7:00 PM

**Order of Business**

**Call to Order**

<b>Roll Call</b>	<b>P</b>	<b>N</b>
• Kreg Ulery, Chair Person	<input type="checkbox"/>	<input type="checkbox"/>
• Glenn Miller, Vice-Chair Person	<input type="checkbox"/>	<input type="checkbox"/>
• Jane Benning	<input type="checkbox"/>	<input type="checkbox"/>
• Mary Anne Stinner	<input type="checkbox"/>	<input type="checkbox"/>
• Sandra Thomas	<input type="checkbox"/>	<input type="checkbox"/>
• Joseph Hebelka (PC Rep)	<input type="checkbox"/>	<input type="checkbox"/>
• Joanne Ackerman, (BOC liaison)	<input type="checkbox"/>	<input type="checkbox"/>
• Cynthia Sopka (Secretary)	<input type="checkbox"/>	<input type="checkbox"/>
• Randy Soriano (Township Manager)	<input type="checkbox"/>	<input type="checkbox"/>
• Robert Agonis (Task Force Member)	<input type="checkbox"/>	<input type="checkbox"/>

**Notifications:** *All public sessions of the Salisbury Township Environmental Advisory Committee regular meetings are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for discussion; non-agenda related public comments will be entertained after the agenda*

**Review March 19, 2014 minutes**

**Report of officers and committees**

- Zoning: No meeting.
- Planning: Review Minor Subdivision 1524 E Emmaus Ave; continuation of zoning amendment review.
- Board of Commissioners Meet the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month at 7:00.

**Old Business**

**New Business**

**1) Preparation of the proposed 2014 Earth Day Celebration:**

- Final preparation discussion

**2) Listed below is the schedule of LVHN's Earth Week for 2014:**

- 4/21/14 Monday 10:30 AM to 2 PM Auditorium 17<sup>th</sup> St. Campus
- 4/23/14 Wednesday 10:30 AM to 2 PM in ECCA – Muhlenberg Campus
- 4/24/14 Thursday 10:30 AM to 2 PM at Mack Campus
- 4/25/14 Friday 10:30 AM to 2 PM in ECC 5 – Cedar Crest Campus

**3) PUBLIC COMMENT**