

Salisbury Township Environmental Advisory Council
January 19, 2011

Order of Business

1) Call to Order

2) Roll Call

	P	N
a. Bruce Burchard, Chair	<input type="checkbox"/>	<input type="checkbox"/>
b. Louis Cinquino, Vice Chair	<input type="checkbox"/>	<input type="checkbox"/>
c. Jane Benning	<input type="checkbox"/>	<input type="checkbox"/>
d. Mary Ann Stinner	<input type="checkbox"/>	<input type="checkbox"/>
e. Joseph Hebelka (PC Rep)	<input type="checkbox"/>	<input type="checkbox"/>
f. Glenn Miller	<input type="checkbox"/>	<input type="checkbox"/>
g. Joanne Ackerman, (BOC liaison)	<input type="checkbox"/>	<input type="checkbox"/>
h. Cynthia Sopka (Secretary)	<input type="checkbox"/>	<input type="checkbox"/>
i. Randy Soriano (Township Manager)	<input type="checkbox"/>	<input type="checkbox"/>

Task Force Members

➤ Glenn Minnick	<input type="checkbox"/>	<input type="checkbox"/>
➤ Samantha Dorney	<input type="checkbox"/>	<input type="checkbox"/>
➤ Sandra Thomas	<input type="checkbox"/>	<input type="checkbox"/>

3) Notifications:

- a. *All public sessions of the Salisbury Township Environmental Advisory Committee regular meetings are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for discussion; non-agenda related public comments will be entertained after the agenda*

4) Review of minutes of previous meeting and action thereon

- a. December 15, 2010

5) Report of officers and committees (include BOC, PC, Manager and/or Planning/Zoning)

- a. Zoning: Continuation of 1801 Broadway nonconforming use
 b. Planning: Meeting for 1/11/2011 cancelled due to storm; Continuation of 1600 Riverside Drive land development and Conditional Use; Flower tent at South Mall conditional use review.
 c. Board of Commissioners meet the 2nd and 4th Thursday at 7:00 p.m.

6) Old Business

7) New Business

- Review comments on Draft Report of Natural Resource Inventory
- Present electronic version of report for discussion.

- Finalize with Annual Report of STEAC
- Identify any items of interest that the STEAC would like to get involved with in 2011
- Allentown EAC future presentations:
 - 2/9: You are What You Eat: What to Look for in a Green Restaurant** Join us as Rich Fegley, founder and co-owner of all three Fegley's Brew Works discusses the recent sustainable initiatives taken ranging from food sourcing to building upgrades, putting Brew Works at the forefront of green restaurants in the Lehigh Valley.
 - 3/9: Green Gold? The legacy of Gold Mining in Las Juntas de Abangares, Costa Rica** presented by Rich Niesenbaum, Professor of Biology and Director of Sustainability Studies, and Joe Elliot, Professor and Chair of Art, at Muhlenberg College. Through words and photographs, Rich and Joe will reflect on their collaborative effort to document historical and current day gold mining and processing in the rural village of Las Juntas in northwest Costa Rica. They will present this as a case study in sustainability within the context of human and natural ecology, public health, and social justice.
- **Woodland Steward Series Landowner Training Webinar**
 - Discovering Your Land: Basic Land Management Skills
 - Native Landscaping & Water Management
 - Woodscaping Your Woodlands & Firewise Management
 - Stewardship, Recreation, & Liability

Session Details: This training will be conducted via webinar over two days, January 25, 2011 and February 1, 2011, from 1:00 PM to 3:00 PM Eastern each day. **Register by January 22, 2011 at go.ncsu.edu/register.**

8) Public Comments

9) Agenda for next meeting

10) Adjournment

INFORMATION ON OTHER EAC'S:

- *The Upper Milford/Emmaus EAC meets every 4th Monday of the month at 7PM and also has information posted on the website of Upper Milford.*
- *The Allentown EAC meets every 2nd Monday of the month from 5:15 PM to 7:15 PM on the 3rd floor of the City offices.*
- *The Upper Saucon EAC meets every 3rd Tuesday of the month and starts at 6:00 PM.*
- *The Whitehall Township EAC meets the 2nd Thursday of each month and starts at 7:00 PM.*